

***Imaging Our National Heritage IV***  
**Southeast Region Photo Contest Entry Form**  
**Please complete a form for each photograph entry.**

**Name of Photographer:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**Name of NHL:** \_\_\_\_\_ **Owner of NHL:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**In 2-4 sentences, please describe the subject of your photograph.**

\_\_\_\_\_

\_\_\_\_\_

**Date photograph was taken:** \_\_\_\_\_

**In 2-4 sentences, please describe the national significance of the National Historic Landmark.**

\_\_\_\_\_

\_\_\_\_\_

**Is the NHL open to the public?** \_\_\_\_\_

**If so, during what days/hours?** \_\_\_\_\_

**Telephone number and website for public information?** \_\_\_\_\_

\_\_\_\_\_

I have read the official rules and agree to abide by them for the purpose of this contest. All entries become the property of the National Park Service will not be returned to entrant. Submission of an entry shall constitute the grant of a non-exclusive, royalty free license to the National Park Service to reproduce and utilize the photograph submitted for any governmental purpose, including but not limited to publication on the WWW and/or use for interpretive publications.

I am the photographer of the accompanying photograph and hold all rights therein.

**Signature:** \_\_\_\_\_

Please mail all entries to Imaging Our National Heritage IV Photo Contest, c/o National Park Service,  
Atlanta Federal Building, 1924 Building, 100 Alabama Street SW, Atlanta, GA 30303.  
Entries must be postmarked no later than August 1, 2003.